

# Edward Jones Thursday Night Spikes



Thursday April 9<sup>th</sup>

**Entry Fee:** 75.00 Per Team  
150.00 Boys & Girls

**Enter through [al.milesplit.com](http://al.milesplit.com)**

**Entry Deadline:** 4/6/15 11:59 P.M.

Hardinger Group – Electronic Timing

**Awards:** Medals for top 3 individuals. Team trophies 1<sup>st</sup> and 2<sup>nd</sup> place girls and boys. 1<sup>st</sup> place relay trophies. Boys and girls MVP trophy.

**Questions:** Email: [kchadwick@ftpayk12.org](mailto:kchadwick@ftpayk12.org)  
[csanford@ftpayk12.org](mailto:csanford@ftpayk12.org)

**Field Events:** First mark will be measured. The following standards will apply for 2<sup>nd</sup> and 3<sup>rd</sup> attempt:

|             |          |          |
|-------------|----------|----------|
| Long:       | B – 17'  | G – 13'  |
| Triple:     | B – 35'  | G – 26'  |
| Shot:       | B – 36'  | G – 26'  |
| Discus:     | B – 95'  | G – 65'  |
| Javelin:    | B – 120' | G – 65'  |
| High Jump:  | B – 5'4" | G – 4'2" |
| Pole Vault: | B – 8'   | G – 6'   |

**Field events will begin at 3:30 along with the 4X800.**

**Running events will begin at 4.**