

# Region 7-AAAAAA/8-AAAAAA Championship

and

# Region 7-AAAAAA/8-AAAAAA JV Region Championship

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Saturday, November 2, 2013

River Green Complex, Duluth, GA

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## **SCHEDULE of EVENTS**

### **Region 7-AAAAAA**

**8:15 Varsity Girls (7 Entries per team)** Medals to the top 25 individuals

**8:45 Varsity Boys (7 Entries per team)** Medals to the top 25 individuals

**9:15 JV Girls (Unlimited Entries)** Medals to the top 25 individuals

**9:45 JV Boys (Unlimited Entries)** Medals to the top 25 individuals

**MIDDLE SCHOOL 2- mile Middle School race will take place between Region races.**

### **Region 8-AAAAAA**

**10:45 Varsity Girls (7 Entries per team)** Medals to the top 25 individuals

**11:15 Varsity Boys (7 Entries per team)** Medals to the top 25 individuals

**11:45 JV Girls (Unlimited Entries)** Medals to the top 25 individuals

**12:30 JV Boys (Unlimited Entries)** Medals to the top 25 individuals

## ENTRIES

For Region 7-AAAAAA, submit the official top 12 entry form to Dolford Layson and to Ron Clanton. For Region 8-AAAAAA, submit the official top 12 entry form to YOUR region secretary and to Ron Clanton. You may list 12 athletes and use any of those 12 listed athletes at Region and State. All teams in both regions must send entries to [Ron\\_Clanton@gwinnett.k12.ga.us](mailto:Ron_Clanton@gwinnett.k12.ga.us) by October 16. Reminder, you can switch entries from JV to varsity after the 16th, but the athlete must be on your list of 12 that you submit to your region secretary and Ron Clanton. All teams in both regions will send entries to Ron Clanton. This is not the GHSA form.

## ROSTER

**\*\*\*Send roster with: Event, LAST Name, FIRST Name, and athlete's year in school to: [christophermbeck@gmail.com](mailto:christophermbeck@gmail.com)\*\*\***

**The deadline for the rosters is **Wednesday, October 16th.****

You can switch athletes in races up to Thursday, October 31st at 6:00PM. All runners will have a number at the meet based on the roster submitted before 6:00PM on Thursday, October 31st. Each athlete will have a number issued to them for the results.

**\*\*\*No changes may be made to team rosters after the 16th.\*\*\*  
\*\*\*Send roster to [christophermbeck@gmail.com](mailto:christophermbeck@gmail.com)\*\*\***

Uniforms must be the same for each athlete running in the Varsity Races. A list of rule reminders will be sent out the week before the Region Meet.

## AWARDS

- Awards presentation will follow each of the 7-AAAAAA and 8-AAAAAA meets.
- Medals will be awarded to top finishers as noted in the Schedule above.
- Top 3 Teams will receive plaques in the Varsity races.
- Top 2 Teams will receive plaques in the JV races.

Qualifying for State on November 9th at Carrollton:

- Top 6 individuals in the Varsity races
- Top 4 teams in the Varsity races

## TIMING

MYLAPS chip timing will be used to record the finishers.

**RESULTS:** Results will be sent out to the head coaches and official forms will be handled by Coach Clanton.

**ENTRY FEE:** \$100 for the first 40 JV athletes, then add \$10 for each group of 20 JV athletes after the first 40 (e.g., 75 JV athletes would be \$100 (first 40 JV athletes) + \$20 (additional 35 JV athletes) = \$120) The money will be used to pay for the awards for 7 through 25 in the Varsity races, the additional 3rd place team award in the Varsity races, the top two team awards in the JV races, and the top 25 individual awards in the JV races.

**Payable to: Peachtree Ridge Cross Country Booster Club**

**Mail to:**

**PRHS XC Booster Club  
PMB 182  
1032 Old Peachtree Rd NW #401  
Lawrenceville, GA 30043**

**\*\*\*ENTRY FEE DUE BY SATURDAY, NOVEMBER 2<sup>ND</sup>\*\*\***

\*\*\*Teams paying late will be charged a **\$25 late fee** (per the coach's agreement at the spring meeting)

**\*\*\*Pick up Team Packets with race numbers at the scoring tent.\*\*\***

## **VOLUNTEERS NEEDED**

Teams attending the meet should recruit 3 adult volunteers from each school to work the chute area for the Varsity and JV events.

1. Make sure the runners keep moving through the chute.
2. Hand out medals.
3. Help runners having difficulty in the chute.

## **AMENITIES AND CONCESSIONS**

- Porta Jons will be provided at the site. (Red Building)
- Concessions (Gravel Parking Lot at Front Entrance)
- T-Shirts will be sold at the meet to help with the expenses of the Meet. (Gravel Parking Lot at Front Entrance)

## **ADMISSION FEE: \$4.00 for adults, \$2.00 for students**

\*Please tell your parents that there is an admission charge!\*

In years past, our parent volunteers have been caught off guard by uninformed parents questioning the need for an admission fee and asking where the money is going. Please get the word out sooner than later that the admission money and meet entry fee money goes towards:

- Port A Johns
- Awards
- Plaques for the Runners of the Week
- Setting up the courses (paint, marking the course, stakes, flags)
- County Website
- Security at County Meet
- Entry and Results for the County Meet (technical support)
- Envelopes/Pins/Numbers/Index Cards
- Cups, Garbage Bags, and other meet supplies
- County Banquet to be held in December
- Medical Personnel at the County Meet
- Chip Bibs

## **Reminders for athletes and parents:**

- Trash – please help pick up around team areas. Trash must be bagged.
- NO DOGS will be allowed at the course. We are competing on athletic fields.
- Runners must stay within the park and may not run down the road amongst soccer traffic.
- Parking is across the street from the course in the business park lots.
- You can make changes to your line-up so send names and stuff asap.
- Be sure to send GHSA Form to Coach Ron Clanton and your Region Secretary
- All athletes will receive a chipped bib number and pins (will hand out with the team race packets once each runner is assigned a number)

Meet Director: Ron Clanton

Starter: Ron Clanton

Entries and Results: Christopher Beck

Timing and Finish Chute: Peachtree Ridge Booster Club

## DIRECTIONS:

**River Green Complex (Scott Hudgens Park)  
4545 River Green Parkway NW, Duluth, GA 30096**

River Green Parkway is located off Peachtree Industrial Boulevard between Pleasant Hill Road and Abbotts Bridge Road (Hwy 120).

**From I-85 South:** Exit Sugarloaf Parkway and turn right on Sugarloaf Parkway. Go several miles until Sugarloaf Parkway dead-ends at Peachtree Industrial Boulevard. Turn left on Peachtree Industrial Boulevard. Go several miles (one light past Abbotts Bridge) and turn right at the light on River Green Parkway (AGCO Tractors is on the right corner). Follow the winding road to the cross country course on the right.

**From I-85 North:** Exit Pleasant Hill Road and turn left on Pleasant Hill Road. Go several miles (past the Gwinnett Medial Center – Duluth hospital) and turn right on Peachtree Industrial Boulevard (there is a Kroger and McDonalds across the intersection). Turn left at the second light onto River Green Parkway (AGCO Tractors is on the left corner). Follow the winding road to the cross country course on the right.

## COURSE MAP:

